#### ENTRY METHOD: FIRST RECEIVED

ENTRIES WILL OPEN ON Monday, August 13, 2018 at 8:00 AM at the Trial Secretary's address with preference to Miniature American Shepherds (see page 4). All entries received before this date will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed.

ENTRIES CLOSE ON Friday, October 26, 2018 at 6:00 PM after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

# PREMIUM LIST AKC All-Breed AGILITY TRIALS Event # 2018701922/2018701923/2018701924

This Event is Accepting Entries for All American Dogs Listed in the AKC Canine Partners Program SM

# Miniature American Shepherd Club of the USA, Inc.

(Licensed by the American Kennel Club)



Nov 9th – Nov 11th, 2018

#### K-9 Manners and More

1000 E Memphis Street, Broken Arrow, OK 74012

# **ENTRY LIMITS**

Friday: 150 runs – Excellent/Master STD & JWW, Premier STD, Premier JWW & T2B

Saturday: 330 Runs - All Standard & JWW Classes & FAST Sunday: 250 Runs – All Standard & JWW Classes & FAST

Indoors: Rubber Agility Matting: Ring Size 80x120

# Trial Hours:

Friday 9:30 am to 7:00pm Saturday & Sunday – 7:00am to 7:00pm

#### Judge

Barbara Bounds, 12458 Key Lime Blvd., West Palm Beach, FL 33412



#### CERTIFICATION

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations. Gina DiNardo, Secretary

# OFFICERS OF THE MINIATURE AMERICAN SHEPHERD CLUB OF THE USA

| President      | Karen Keller-Ross 80 Bobcat Springs Rd, Buellton, CA 93427 |
|----------------|--|
| Vice President | Sue Ritter 572 W. County Road Sugarloaf PA 18249           |
| Secretary      | Linda Dubois 620 Pullman Circle St. Augustine FL 32084     |
| Treasurer      | Lisa WilsonPost Office Box 722, Santa Maria, CA93456       |

### **BOARD OF DIRECTORS**

Carol Brinson, Deborah Justice-Fields, Lisa Grose, Lisa Riley & Ellen Friedman Smith

| TRIAL CHAIRPERSON      | TRIAL SECRETARY            |
|------------------------|----------------------------|
| Mary Green             | Barbara Jeleski            |
| 1000 E Memphis St      | 9043 E 29 <sup>th</sup> St |
| Broken Arrow, OK 74012 | Tulsa, OK 74129-6803       |
| (918) 451-8446         | (918) 625-5874             |
| k9_manners@yahoo.com   | agilitymom@sbcglobal.net   |
| ·                      |                            |

#### **EVENT COMMITTEE**

Karen Cooper Mary Green, Laurie Morris & Kim Sykes (and/or any MASCUSA or MAMASC members present)

#### **JUDGE & ASSIGNMENT**

#### Barbara Bounds

12458 Key Lime Blvd., West Palm Beach, FL 33412

|                                   | ,,                                | ,                                 |
|-----------------------------------|-----------------------------------|-----------------------------------|
| FRIDAY                            | SATURDAY                          | SUNDAY                            |
| Exc/Master Std & Exc/Master Std P | All Standard Classes & Standard P | All Standard Classes & Standard P |
| Exc/Master JWW & Exc/Master JWW P | All JWW Classes and JWW P         | All JWW Classes and JWW P         |
| Premier Std and Premier Std P     | All FAST Classes and FAST P       | All FAST Classes and FAST P       |
| Premier JWW and Premier JWW P     |                                   |                                   |
| T2B and T2B P                     |                                   |                                   |

# **VETERINARIAN ON CALL (OR IN ATTENDANCE)**

Jennifer Patton, DVM, Advanced Care Veterinary Hospital 12226 Heywood Hill Road, Sapulpa, OK 74066 (918) 224-1900

Exhibitors should follow their veterinarian's recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

# **EMERGENCY SERVICES**

St John's Hospital, 1000 W Boise Cir, Broken Arrow, OK 74012 (918) 994-8000 (Directions to the hospital will be available on site) Fire Department and EMSA – (918) 259-8660 Police Department – (918) 451-8844

#### **CLASSES OFFERED & JUDGING TIMES**

| FRIDAY                            | SATURDAY                          | SUNDAY                            |  |  |  |  |
|-----------------------------------|-----------------------------------|-----------------------------------|--|--|--|--|
| Exc/Master Std & Exc/Master Std P | All Standard Classes & Standard P | All Standard Classes & Standard P |  |  |  |  |
| Exc/Master JWW & Exc/Master       | All JWW Classes & JWW P           | All JWW Classes and JWW P         |  |  |  |  |
| JWW P                             |                                   |                                   |  |  |  |  |
| Premier Std & Premier Std P       | FAST and FAST P                   | FAST and FAST P                   |  |  |  |  |
| Premier JWW & Premier JWW P       |                                   |                                   |  |  |  |  |
| T2B and T2B P                     |                                   |                                   |  |  |  |  |

Friday: Judging will begin at 12:00 Noon; Saturday and Sunday: Judging will begin at 8:00 A.M.

# **RUNNING ORDER**

| <u>Friday</u>                         | <u>Saturday</u>                       | <u>Sunday</u>                         |
|---------------------------------------|---------------------------------------|---------------------------------------|
| T2B, Premier Standard;                | FAST, Excellent/Master Standard;      | FAST; Excellent/Master Standard;      |
| Excellent/Master Standard; Premier    | Open Standard; Novice Standard;       | Open Standard; Novice Standard;       |
| JWW, Excellent/Master JWW             | Excellent/Master JWW, Open JWW        | Excellent/Master JWW; Open JWW        |
|                                       | and Novice JWW                        | and Novice JWW                        |
| Preferred Classes will run with their | Preferred Classes will run with their | Preferred Classes will run with their |
| respective classes                    | respective classes                    | respective classes                    |

All FAST Classes will be nested and walked/run together pursuant to the amended AKC rules effective January 3, 2017. Novice FAST will have 12 weave poles.

FRIDAY: Small to Tall \* SATURDAY: Tall to Small \* SUNDAY Small to Tall

Please consult the AKC Regulations for Agility Trials for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class/height division. Dogs running in a lower height division than they are eligible for will be eliminated.

#### **HEIGHT DIVISIONS**

| REGULAR  | PREFERRED  | HEIGHT AT WITHERS   |
|--|--|---|
| Handlers may opt to run their dog in a higher height division. | Handlers must run their dog in their proper eligible height. | Owners are responsible for entering their dog in the proper height division.  |
| 8"   | 4"   | For dogs 11 inches and under at the withers   |
| 12"  | 8"   | For dogs 14 inches and under at the withers   |
| 16"  | 12"  | For dogs 18 inches and under at the withers   |
| 20"  | 16"  | For dogs 22 inches and under at the withers   |
| 24"  | 20"  | For dogs over 22 inches at the withers  |
| 24" Choice   | n/a  | Dogs may be entered at this height at their owner's discretion if their measurement is 22 inches or under at the withers. |

#### MEASURING and HEIGHT CARD INFORMATION

Effective January 1, 2010, exhibitors are no longer required to provide proof to Trial Secretaries that their dog has a valid jump height card as part of the check-in process. Furthermore, this change eliminates the need for a copy of the jump height card to be submitted with an entry form. Dogs without a valid Jump Height Card or Yellow Copy may still compete; but they must be measured/wicketed by the Judge of Record PRIOR to running in their class and this measurement will be valid for that weekend of trials only. The exception to this requirement is a dog entered in the 24" or 26" height division. However, if a Volunteer Measuring Official (VMO) or an Agility Field Rep is present; ALL dogs without a valid Jump Height Card/Form must be measured at some time during the trial or cluster of trials. This does not preclude having the dog wicketed by the Judge of Record if the VMO or Rep is not available to measure the dog before its first run of the trial or cluster of trials. It is the exhibitor's responsibility to have their dog measured prior to running and failure to do so will result in the cancellation of any qualifying scores.

#### **NEW SIMPLIFIED JUMP HEIGHT CARD PROCESS**

When filling out the entry form, there is a new section at the top of the form for exhibitors to designate whether your dog needs to be officially measured. Please check the box so that the Trial Secretary knows whether to include your dog on the *Dogs To Be Measured List*. It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during day of show check-in. Please read "Instructions" on the second page of entry form for specific information regarding Height Cards!!

#### DOG ELIGIBLE TO ENTER

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP), an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds are eligible to participate.

Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete. Wherever the word "dog" is used in these regulations it includes both sexes.

Dogs should be physically sound. Dogs that are blind shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under four (4) months of age are strictly prohibited from the trial grounds.

#### OBSTACLES AND RING CONDITIONS

Obstacles will meet the specifications for obstacles in the current edition of the Regulations for Agility Trials. All classes will take place indoors on an agility rubber matted surface. Ring size will be 80' X 120'. Contacts and table are rubberized surface.

#### **ENTRY FEES PER DAY**

| First entry of each dog (includes a \$3.50 AKC recording fee)  | \$24.00 |
|--|---------|
| Second entry of same dog (includes a \$3.00 AKC recording fee) | \$14.00 |
| Third entry of same dog (includes a \$3.00 AKC recording fee)  | \$14.00 |

If you would like to know the status of your entry prior to the issuance of the judging schedule upon closing, please enclose a self-addressed, stamped envelope or postcard along with your entry. E-mail confirmations will be sent to those listing a legible e-mail address on the entry form.

ENTRY METHOD: First Received with preference for Miniature American Shepherds. All entries will be accepted on the opening date, but only entries for Miniature American Shepherds will be entered into the trial for the first week. All other entries will be put on a combined waiting list. On August 20, 2018 those entries will be entered in the trial in the order received regardless of method until the trial limits are reached. Entries received on or after August 20, 2018 will be entered in the trial in order of receipt regardless of breed until the trial limits are reached.

Mail entry forms and fees to: Barbara Jeleski, Trial Secretary, 9043 E 29<sup>th</sup> St., Tulsa, OK 74129-6803. Please make checks payable to: MAMASC. No entries will be accepted by phone or fax. No hand deliveries will be accepted in the first twenty-four hours following the opening date and time. Express mail entries must include the signature waiver allowing them to be left at the secretary's address. Inquiries may be directed to Barbara Jeleski at agilitymom@sbcglobal.net. No entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance. Entries must be made on Official AKC entry forms or copies and must include the signed Agreement and Rules. Junior Handlers must enter their JH# and complete back of form. Include only AKC titles on entries.

**Illegible entries** will not be processed and will be returned to the exhibitor. Returned checks do not constitute a valid entry and the Trial Secretary will add a [\$25] collection fee (optional) to the amount of each returned check.

**MOVE UPS** will be accepted for the trial until Monday, Nov 5, 2018 at 6 PM. Please submit in writing (e-mail is fine) to Barbara Jeleski at <a href="mailto:agilitymom@sbcglobal.net">agilitymom@sbcglobal.net</a>. Move Up is not confirmed until exhibitor receives a return confirmation from the trial secretary. Day to day move ups will be accepted up to ½ hour after the last class of the day is completed.

#### "After Closing" Waiting List

A waiting list (30 runs per trial) will be maintained for these trials once they have closed on Oct 26, 2018. The waiting list will be active until its deadline — Monday, Nov 5, 2018 at 6:00 pm CDT. Any dogs that are entered in these trials at closing and pulled before the waiting list deadline will be replaced, if possible, by dogs in order on the waiting list, and the exhibitor will be reimbursed in full. If a dog is pulled but cannot be replaced, the exhibitor will not receive a refund and the dog will be considered absent for the trials. Entry fees for dogs on the waiting list that do not get into the trial by the waiting list closing date will be refunded in full.

#### COURSE WALK-THROUGHS AND WARM-UP INFORMATION

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. Handlers with multiple dogs, at events with multiple rings may request to walk with a height group other than the one their dog is entered in if a conflict is imminent.

A warm-up area, consisting of a regulation agility jump, may be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training or relieving of the dog.

# RIBBONS, AWARDS, AND PRIZES

Ribbons will be awarded to the 1st through 4th place dogs in each Standard and JWW class, and 1<sup>st</sup> place in each T2B jump height per AKC rules. Qualifying ribbons will be awarded to dogs receiving qualifying score. Dogs must qualify to receive a placement ribbon. New Title rosettes will be available for new titles earned at this trial. Double Q (Masters Only) ribbons will be awarded. Special MACH and PACH Rosettes, along with a MACH/PACH pole will be available for dogs earning those titles at this trial.

All exhibitors should obtain a copy of the Regulations for Agility Trials by downloading them from the American Kennel Club website at <a href="http://www.akc.org/rules/">http://www.akc.org/rules/</a>.

#### NOTICE TO EXHIBITORS

#### SAFETY, BEHAVIOR and LIABILITY

The safety of the dog is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The [MASCUSA] and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The MASCUSA reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the [MASCUSA] or any official thereof.

ALL DOGS MUST BE ON LEASH at all times when on trial grounds except when in the designated warmup area or competing on the course. Please do not allow your dog to run loose back to crate after their run.

#### **REFUNDS**

**No entry fee** will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee.

**Bitches in season** are not permitted to compete in Agility Trials. As such, the club will refund [100%] per day of the entry fee paid for bitches unable to compete for this reason upon presentation of a veterinarian certificate. This certificate must be presented to the Trial Secretary prior to the start of judging on the first day of the trial or cluster of trials.

#### RINGSIDE

**Dogs may arrive** any time prior to judging if the dog has a valid temporary or permanent jump height card. Otherwise, they must be available for measuring prior to the start of their class if a VMO or AKC Field Rep is available to measure dogs. All dogs not needed for further judging will be excused.

**Judges are not required** to wait for dogs. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

VENDORS: K9 Manners and More Retail Store located inside the facility

This club does not agree to arbitrate claims as set forth on the Official AKC Entry Form for this event.

#### ADDITIONAL SITE INFORMATION

**BUILDING SET UP:** Building will be available at 9:30 am on Friday, Nov 9, 2018 for set - up. Additional information will be sent with the judging schedule.

**CRATING SPACE** will be available on a limited basis. Crates may be left overnight; however, the MASCUSA and the K9 Manners & More will not be responsible for any lost or damaged items left at the show site.

**Food & snacks will be** available on the site for purchase. There are various restaurants and fast food vendors within a very short driving distance. **Exhibitors who volunteer to help will receive lunch.** 

**No overnight parking** will be allowed at the trial site. No electrical hook-ups for motor homes or campers are available. RV's are discouraged due to space limitations.

**Exhibitors are responsible** for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Trial Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the show grounds.

#### HOTEL INFORMATION

These hotels have graciously agreed to accept our well-mannered dogs. A pet deposit may be required. Please check with hotel for policies and restrictions.

Please act responsibly! Keep your pets in crates at motels. Do not bathe or groom dogs in motel rooms. Use heavy plastic under crates. Motels reserve the right to change their pet policy at any time

| LaQuinta      | (918) 615-3400  |
|---------------|---|
|               | 451 W Albany St., Broken Arrow, OK 74012                    |
| Clarion Hotel | (918) 258-7085  |
|               | 2600 N. Aspen, Broken Arrow, OK 74012                       |
| Aloft Tulsa   | (918) 949-9000  |
| 6717 S 104    | 4th E Ave., Tulsa OK 74133 (no deposit if you sign waiver). |

#### DIRECTIONS TO THE TRIAL SITE



# For a detailed map please visit www.k9-manners.com

Directions: K9 Manners & More training center is at 1000 E Memphis, Broken Arrow, OK 74012.

This is on the northeast corner of Lynn Lane & Memphis. From the Broken Arrow Expressway (highway 51) take the Lynn Lane exit and go south 2 miles. Cross the railroad tracks just south of 81st street and turn left.

FYI: Lynn Lane is also called 177th, 9th and 23rd street (hey... it's a Broken Arrow thina)

This trial is supported by Mid America Miniature American Shepherd Club (MAMASC) a MASCUSA Affiliate http://mamasc.com





# OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

# MINIATURE AMERICAN SHEPHERD CLUB OF THE USA

Opens: Monday, Aug 13, 2018 at 8 AM • Closes: Friday, Oct 26, 2018 at 6 PM

| Fri: 11/9/18                   | □ Ex/Mas STD                    | □ Ex/Mas JWW                            | □ PREM STD                   | □ PREM JWW  | □ T2B            |  |  |  |  |
|--------------------------------|---------------------------------|---|------------------------------|---|------------------|--|--|--|--|
| Sat: 11/10/18                  | □ STD                           | □ JWW                                   | □ FAST                       | N/A   | N/A              |  |  |  |  |
| Sun: 11/11/18                  | □ STD                           | □ JWW                                   | □ FAST                       | FAST N/A  |                  |  |  |  |  |
|                                |                                 |   |                              |   |                  |  |  |  |  |
| Make checks pa                 |                                 | / FEE: 1st run \$24.                    | , ,                          | additional run<br>3 E 29 <sup>th</sup> St., Tulsa | . OK 74129-6803  |  |  |  |  |
|                                |                                 | ructions before f                       |                              | ENTRY FEE I                                       |                  |  |  |  |  |
|                                |                                 |   |                              |   |                  |  |  |  |  |
| Circle one ium                 |                                 | Either Regular of class selections :: 0 |                              | ed Classes<br>on per class (STD, JW               | W. FAST. T2B)    |  |  |  |  |
|                                | REGULAR Class<br>6" 20" 24" 24' | es                                      |                              | PREFERRED CI                                      |                  |  |  |  |  |
| •                              | ov B Open Exc M                 |   |                              | OpenP ExcP Mas                                    | -                |  |  |  |  |
| JWW Nov A No                   | ov B Open Exc M                 | Master_Premier                          | JWW NovP                     | JWW NovP OpenP ExcP MasterP Premier P             |                  |  |  |  |  |
| FAST Nov A No                  | ov B Open Exc M                 | <u>Master</u>                           | FAST NovP OpenP ExcP MasterP |   |                  |  |  |  |  |
| <b>T2B</b> T2B                 |                                 |   | <b>T2B</b> T2BP              | 1   |                  |  |  |  |  |
| This Dog Needs                 | To Be Measured                  | □Yes □No                                | SEX                          | HEIGHT /  | AT WITHERS       |  |  |  |  |
| BREED                          |                                 |   | VARIETY CALL NAME            |   |                  |  |  |  |  |
| AKC® NAME (INCLUDE AKC         | TITLES ONLY)                    |   |                              |   |                  |  |  |  |  |
| AKC® NO                        |                                 | Enter Complete Regis                    | tration # below              | DATE OF BIRTH                                     |                  |  |  |  |  |
| LP NO. D PAL NO.               |                                 |   |                              | PLACE OF BIRTH (LIST COUNTRY)                     |                  |  |  |  |  |
| OREIGN REG. NO & COL           | JNTRY 🗆                         |   |                              |   |                  |  |  |  |  |
| BREEDER                        |                                 |   |                              |   |                  |  |  |  |  |
| SIRE                           |                                 |   |                              |   |                  |  |  |  |  |
| DAM                            |                                 |   |                              |   |                  |  |  |  |  |
| ACTUAL OWNERS                  |                                 |   |                              |   |                  |  |  |  |  |
| OWNERS ADDRESS                 |                                 |   |                              |   | □ NEW            |  |  |  |  |
| ADDRESS<br>CITY, STATE ZIP + 4 |                                 |   |                              |   |                  |  |  |  |  |
| HANDLER<br>applicable          |                                 |   |                              | ENTER   | JR. HANDLER # if |  |  |  |  |

#### **AGREEMENT**

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

#### INSTRUCTIONS

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and <u>may not</u> compete in a jump height division <u>higher or lower</u> than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

| Junior I   | Handlers    | should    | enter t  | their J | unior  | Handler  | numbe     | r on the | front  | of this | s form.  | Shoul  | ld you r | not hav | re you | ır Junio | or Ha | andler |
|------------|-------------|-----------|----------|---------|--------|----------|-----------|----------|--------|---------|----------|--------|----------|---------|--------|----------|-------|--------|
| number,    | it may b    | e obtair  | ned from | m the   | Ameri  | ican Ke  | nnel Cl   | ub (919) | 233-9  | 9767.   | If the . | Junior | Handler  | is not  | the o  | wner o   | of th | e dog  |
| identified | d on the fa | ace of th | is form, | , what  | is the | relation | ship of t | he Junio | r Hand | ller to | the Ow   | ner?   |          |         |        |          |       |        |
|            |             |           |          |         |        |          |           |          |        |         |          |        |          |         |        |          |       |        |

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his agent duly authorized to make this entry.

| SIGN HERE $X$                |          |  |  |  |  |  |  |
|------------------------------|----------|--|--|--|--|--|--|
| Telephone Number:            |          |  |  |  |  |  |  |
| Email Address:               |          |  |  |  |  |  |  |
| □ New Email                  |          |  |  |  |  |  |  |
| In Case of Emergency - Name: | Phone #: |  |  |  |  |  |  |